



To: Councillor Stewart, Convener; Councillor Lesley Dunbar, Vice Convener; and Councillors Al-Samarai, Cameron, Duncan, Greig, Houghton, Townson and Wheeler.

Town House,  
ABERDEEN 30 September 2019

## **PUBLIC PROTECTION COMMITTEE**

The Members of the **PUBLIC PROTECTION COMMITTEE** are requested to meet in **Committee Room 2 - Town House** on **THURSDAY, 10 OCTOBER 2019 at 10.00 am.**

FRASER BELL  
CHIEF OFFICER - GOVERNANCE

### **BUSINESS**

#### **NOTIFICATION OF URGENT BUSINESS**

- 1 There is no urgent business at this time

#### **DETERMINATION OF EXEMPT BUSINESS**

- 2 There is no exempt business at this time

#### **DECLARATIONS OF INTEREST**

- 3 Members are requested to intimate any declarations of interest (Pages 5 - 6)

#### **DEPUTATIONS**

- 4 Deputations - none expected until after the final agenda is published

## **MINUTE OF PREVIOUS MEETING**

- 5 Minute of Previous Meeting of 13 June 2019 (Pages 7 - 14)

## **COMMITTEE PLANNER**

- 6 Committee Planner (Pages 15 - 18)

## **NOTICES OF MOTION**

- 7 No notices of motion have been received

## **REFERRALS FROM COUNCIL, COMMITTEES AND SUB COMMITTEES**

- 8 Referrals from Council, Committees or Sub Committees

## **POLICE AND FIRE RESCUE SERVICE**

- 9 Scottish Fire and Rescue Service Strategic Plan 2019-2022 Consultation Update (Pages 19 - 50)

- 10 Scottish Fire and Rescue Service 2019/20 Q1 Public Protection Report (Pages 51 - 72)

- 11 Police Scotland Performance Report Full Year (April 2018 - March 2019) (Pages 73 - 104)

- 12 Police Scotland - Digitally Enabled Policing : A Presentation by Insp Jon Millar

## **CHILD AND ADULT PROTECTION**

- 13 Aberdeen City Joint Inspection Report (Pages 105 - 154)

- 14 Aberdeen City Child Protection Committee Annual Report 2018-19 (Pages 155 - 192)

## **PROTECTIVE SERVICES**

- 15 Grampian Joint Health Protection Plan - Implementation Update (Pages 193 - 200)

## **BUILDING STANDARDS**

- 16 Building Standards Activity Report (Pages 201 - 206)
- 17 Scottish Government update on new Building Regulations (Pages 207 - 212)

**WORKSHOP**

- 18 Assurance Workshop - Discussion

**DATE OF NEXT MEETING**

- 19 Thursday 12 December 2019 at 10:00am

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Should you require any further information about this agenda, please contact Derek Jamieson, tel 01224 523057 or email [derjamieson@aberdeencity.gov.uk](mailto:derjamieson@aberdeencity.gov.uk)